

**SEA SHELL RESORT & BEACH CLUB'S**  
**22<sup>nd</sup> Annual**  
**STRIPED BASS DERBY**

**REGISTRATION FORM**  
**OCT. 27<sup>th</sup>, 27<sup>th</sup> and 28<sup>th</sup> 2018**

BOAT NAME: \_\_\_\_\_ Shirt Sizes: Angler #1 \_\_\_\_\_, #2 \_\_\_\_\_ #3 \_\_\_\_\_  
#4 \_\_\_\_\_, #5 \_\_\_\_\_, #6 \_\_\_\_\_

HOME MARINA: \_\_\_\_\_ #7 \_\_\_\_\_

BOAT LENGTH: \_\_\_\_\_ BOAT MAKE: \_\_\_\_\_ (one boat only to be registered)

CAPTAIN: \_\_\_\_\_ 2nd ANGLER: \_\_\_\_\_

ADDITIONAL ANGLERS (\$50 EACH): (3) \_\_\_\_\_

(4) \_\_\_\_\_ (5) \_\_\_\_\_

(6) \_\_\_\_\_ (7) \_\_\_\_\_

JUNIOR ANGLER NAME: \_\_\_\_\_ (under 17)

ADDRESS: \_\_\_\_\_

CITY, ST ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Registration fee \$150.00 per boat. This includes entry for two anglers, two commemorative T-shirts, Fri. and Sat. cocktail parties (1 hour open bar, must be 21) and Sunday Fish Fry and awards ceremony. Additional anglers are \$50.00 per angler. Please make checks payable to "Sea Shell Club". Please note that all prize winners (\$600 and above) will be required to fill out IRS form W-9, and prize winnings will be reported for income tax purposes. Return registration form and check to:

Tom Hughes  
Sea Shell Club  
10 South Atlantic Avenue  
Beach Haven, NJ 08008

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Sea Shell Resort and Beach Club's**  
**22<sup>nd</sup> Annual**

## **Striped Bass Derby**

Date: October 26<sup>th</sup>, 27<sup>th</sup> and 28<sup>th</sup> 2018

Format: All Tackle / All Boat Tournament

2018 Charity recipient;

### **Coastal Volunteers in Medicine**

Cash prizes for top 15 heaviest fish

Special prize for junior angler and lady angler

Special drawings for donated gifts from various local businesses

Prize distribution	1 <sup>st</sup> place:	\$2500	6 <sup>th</sup> place:	\$600
	2 <sup>nd</sup> place:	\$1500	7 <sup>th</sup> place:	\$550
	3 <sup>rd</sup> place:	\$1000	8 <sup>th</sup> place:	\$450
	4 <sup>th</sup> place:	\$800	9 <sup>th</sup> place:	\$350
	5 <sup>th</sup> place:	\$700	10 <sup>th</sup> place:	\$300
	11 <sup>th</sup> – 15 <sup>th</sup> place \$200 each			

(prizes are based on 100 boats entering. If less enter, prizes will be adjusted accordingly.)

Registration: **Return enclosed packet and registration form by mail**, or register on the first day of the event (Oct. 26<sup>th</sup>) from 3:00 to 6:00 PM.

**Please pre-register**, as it makes Friday night go much smoother, helps us to plan better, and allows you to enjoy the Captain's party and avoid long lines at the registration tables. Shirts and wrist bands will be available from 1pm on Friday, NO EARLIER.

Registration is by BOAT and not angler. Only one cash prize per boat. Entry fee: \$150.00 per boat for two anglers plus \$50.00 for additional anglers. All prizes go to the boat captain. Entry fee includes 1 commemorative shirt per angler, entry to both cocktail parties, and entry to Sunday's fish fry and awards party.

### **Schedule of events:**

**Friday October 26<sup>th</sup>** ***Welcome Party*** - 1 hour open bar (7:00 – 8:00) with hors d'oeuvres for captains and registered anglers. Cash bar open to general public. **Captains meeting** 8:00 PM, at the Sea Shell.

**Friday Oct. 26<sup>th</sup>** Fishing starts: 9:00 PM, and continues until final weigh-in at 12:00 noon, Oct 28<sup>th</sup> at the Sea Shell.

**Saturday Oct 27<sup>th</sup>** 6:00 to 8:00 PM Cocktail party with hors d'oeuvres for all captains and registered anglers. Open bar 6:00 to 7:00, cash bar open to the general public.

**Sunday Oct 28<sup>th</sup>** 10:00AM - 12:00 Noon - Final weigh-in  
12:00 to 2:00 PM Fish Fry for all captains and registered anglers.  
Friends and family are welcome for fish fry (\$15.00). Cash bar  
12:00 to 4:00 PM, 2:00 PM awards ceremony

### **Rules**

- Start fishing: 9:00 PM Friday Oct. 26<sup>th</sup>
- Final weigh-in: 10:00 AM - 12 noon Sunday, Oct 28<sup>th</sup> NO ALIBIS OR EXCUSES ! (AT&T cell time), when clock strikes noon, weigh-in is over, unless there is a line and you have checked in with the judges.
- Fishing limited to inshore waters within 3 miles of the beach. North boundary – Seaside Pier, GPS #39.56.500. South boundary – Hard Rock Casino & Hotel, Atlantic City .Western boundry - The Garden State Parkway.
- All fish must be caught on the captains boat, and must be from rod and reel. Captain's may register and fish one boat only. Registered anglers will be allowed to fish on one boat only, the use of multiple boats is not allowed, nor are anglers able to switch boats during the event. In the case of a documented mechanical issue with your boat, please contact the derby committee. Captain's attempting to switch boats to gain a competitive advantage will be disqualified.
- Only one fish per boat will be eligible for a cash prize
- In case of a tie in weight, the prize money for that prize and the next lowest prize will be divided equally by the respective boat captains.
- Official weigh-in station is located at the Sea Shell's tiki bar.
- Captains agree to **donate** all weighed **fish** for the Sunday fish fry.
- Weigh in Schedule (Sea Shell Tiki bar)

Sat. Oct. 27<sup>th</sup> , 11:00 AM till 1:00 PM and 5:00 PM till 7:00 PM.  
Sunday Oct 28<sup>th</sup> , 10:00 AM till 12 noon (AT&T cell time).

### **Derby Committee Rules**

1. If a discrepancy arises, the complainant should first contact the head judge (Rich Ferguson) of the Derby Committee . He will be available during all weigh in times at the Sea Shell. Please refrain from discussing issues privately with any judge. If you have an issue, present it directly to the head judge.
2. If there continues to be a disagreement, the head judge will convene a meeting of the Derby judges. The committee will meet with the interested parties and hear the complaint. The complainant will then leave the meeting and the committee will render a binding decision. The complainant will be made aware of their decision within one hour.
3. Any discrepancy with regard to the weight of a fish must be registered with the judge while the fish is on the scale. Once a fish has been removed from the scale, that weight will be official.
4. The Derby will be a rain or shine event. The decision to fish or when to fish will rest solely with the boats and their captain. In the event of severe weather, the Derby Committee will decide on the possibility of postponing the event until the following weekend. This decision would be made prior to 9:00PM, Friday Oct. 26<sup>th</sup>.
5. All registered anglers in this year's 22<sup>nd</sup> Annual Sea Shell Club Striped Bass Derby, are **REQUIRED** to participate in the NJ Saltwater Recreational Registry Program. You must re-register each year.

This means you must register in the program, and hold a valid certificate from the program. This requirement is in addition to any other valid fishing license or permit that you might currently hold that would exempt you from the state program. **YOU MUST BE REGISTERED IN THE STATE PROGRAM.** Failure to do this will result in your boat being disqualified from any prizes offered by the Sea Shell Striped Bass Derby.

Upon request each and every registered anglers must present their registration certificate, NO EXCUSES WILL BE ALLOWED. You will be unable to weigh-in a fish without this documentation, and prior to the awarding of any cash prize all registered anglers on the boat must present their documentation.

Derby Committee: Rich Conaway  
Rich Ferguson  
Jim Kelly  
Harvey Kelsall  
Bob Smith  
David Cowles

Derby Rules2018.doc

### **CALCUTTA INFORMATION**

The Calcuttas are separate wagers among the various boat captains. Monies will be collected at the Captain's meeting and disbursed by a third party after the Derby is concluded.

**CALCUTTA #1**  
**\$100 ENTRY**

THREE PRIZES FOR TOP THREE FISH OF THE ENTIRE DERBY

1<sup>ST</sup> PLACE = 50%  
2<sup>ND</sup> PLACE = 30%  
3<sup>RD</sup> PLACE = 20%

IF A TOP FINISHING FISH IN THE DERBY IS NOT IN THE CALCUTTA THEN THE NEXT FISH BELOW WHO IS IN THE CALCUTTA MOVES UP INTO THE MONEY

**CALCUTTA #2**  
**\$50 ENTRY**

THIS IS A DAILY PRIZE, ONE PRIZE FOR TOP FISH (IN CALCUTTA) IN EACH OF THE THREE WEIGH-INS

TOTAL MONEY FOR \$50 CALCUTTA DIVIDED INTO THREE EQUAL PRIZES

**CALCUTTA #3**  
**\$25 entry**

ONE PRIZE TO BE DRAWN FROM A HAT, FOR ALL THOSE THAT WEIGHED A FISH AND ENTERED THIS CALCUTTA. THE PRIZE WILL BE THE TOTAL AMOUNT RAISED AND WILL BE AWARDED TO ONE LUCKY ANGLER, REGARDLESS OF THE SIZE OF THE FISH. THE WINNER COULD BE FIRST PLACE OR LAST PLACE, IT DOES NOT MATTER. WHAT MATTERS IS DID YOU ENTER,, EACH BOAT MAY ENTER AS MANY TIMES AS THEY WISH, SO THE QUESTION IS AND ARE YOU FEELING LUCKY.